



To: Councillor Bell, Convener; Councillors Macdonald and John, Vice Conveners; and Councillors Al-Samarai, Cormie, Delaney, Lesley Dunbar, Graham, MacKenzie, McLellan, Radley, Councillor Stewart, the Depute Provost and Townson.

Town House,  
ABERDEEN 09 September 2021

## **OPERATIONAL DELIVERY COMMITTEE**

The Members of the **OPERATIONAL DELIVERY COMMITTEE** are requested to meet in **Council Chamber - Town House** on **THURSDAY, 16 SEPTEMBER 2021 at 2.00 pm.**

The meeting will be webcast and a live stream can be viewed on the Council's website. Aberdeen City Council webcasts.

[Home - Aberdeen City Council webcasts \(public-i.tv\)](http://public-i.tv)

FRASER BELL  
CHIEF OFFICER - GOVERNANCE

### **BUSINESS**

#### **DETERMINATION OF URGENT BUSINESS**

- 1 There are no items of urgent business at this time.

#### **DETERMINATION OF EXEMPT BUSINESS**

- 2 There are no exempt items of business

#### **DECLARATIONS OF INTEREST**

- 3 Members are requested to intimate any declarations of interest

## **REQUESTS FOR DEPUTATION**

- 4 There are no requests for deputation at this time

## **MINUTE OF PREVIOUS MEETING**

- 5 Minute of the Previous Meeting of 27 May 2021 (Pages 5 - 10)

## **COMMITTEE PLANNER**

- 6 Committee Business Planner (Pages 11 - 18)

## **NOTICES OF MOTION**

- 7 There are no reports under this heading

## **REFERRALS FROM COUNCIL, COMMITTEES AND SUB COMMITTEES**

- 8 There are no reports under this heading

## **FINANCE, PERFORMANCE, RISK AND SERVICE WIDE ISSUES**

- 9.1 Performance Report - CUS/21/194 (Pages 19 - 62)

## **GENERAL BUSINESS**

- 10.1 Tree & Woodland Strategic Implementation Plan - OPE/21/211 - appendix B to follow (Pages 63 - 88)
- 10.2 Digital Support for Care Leavers - OPE/21/201 (Pages 89 - 110)
- 10.3 Annual Assurance Statement - CUS/21/181 (Pages 111 - 126)
- 10.4 Community Learning and Development Plan 2021-2024 - CUS/21/197 (Pages 127 - 180)
- 10.5 Targeted Learning Package - CUS/21/192 (Pages 181 - 196)
- 10.6 Road Safety Plan Annual Update - OPE/21/214 (Pages 197 - 204)

- 10.7 Household Waste and Recycling Centre (HWRC) Policy - OPE/21/136  
(Pages 205 - 222)
- 10.8 Road Winter Service Plan 2021-22 - OPE/21/195 (Pages 223 - 344)
- 10.9 Empty Home Policy - CUS/21/189 (Pages 345 - 360)
- 10.10 Various Small Scale Traffic Management Stage 3 - OPE/21/202 (Pages 361 - 396)
- 10.11 Void Housing Property Performance - CUS/21/198 (Pages 397 - 404)
- 10.12 Food Insecurity - CUS/21/199 (Pages 405 - 412)

EHRIAs related to reports on this agenda can be viewed [here](#)  
Service Updates for this Committee can be viewed [here](#)

Website Address: [www.aberdeencity.gov.uk](http://www.aberdeencity.gov.uk)

Should you require any further information about this agenda, please contact Lynsey McBain on 01224 522123 or email [lymcbain@aberdeencity.gov.uk](mailto:lymcbain@aberdeencity.gov.uk)